WILLIAM C. FRENCH

Department of Theology Loyola University of Chicago 6525 N. Sheridan Road Chicago, Illinois 60626

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EDUCATION

Ph.D. 1985 The Divinity School, The University of Chicago (Ethics and Society)sertation: "Christianity and the Domination of Nature."

M.Div. 1977 The Divinity School, Harvard University (Religion and Ethics) B.A. 1973 Dickinson College (History)

PROFESSIONAL EXPERIENCE

Present Position: Loyola University of Chipca Associate Professor of Christilethics, 1990present (Assistant Professor, 1983); Director, Loyola's Center for Ethics 20028909.Director of the Peace, Justice and Conflict Studies Programs-

Adjunct Professor, Semester at Sea Sum Program traveling on ship visiting a number of Mediterranea countries. Sponsored by tbe iversity of Virginia, June August 2013. I taught "War and Peace in Europe and the Middle East."

Prairie State College, Chicago, History Instructor, 1980, 81 (summers)

Willibrord Catholic High School, Teacher/Religion Department Head, Chicago,79978-

National Children's Center, Washington, D.C., special education teacher, 74973-

TEACHING AND RESEARCH INTERESTS

Teaching competence eligiouse thics, environmental etts, social justice issues, peace and conflict studies, and religion and culture,

Research interestsCatholic social ethics; environmental ethics and policy, religion and nature, religious traditions on conflict and peacemaking, gun violence in America

JOURNAL ARTICLES

"Natural Law and Ecological Responsibility: Drawing on the Thomistic Tradition," University of St. Thomas Law Journal 5:1 (Winter 2008):126.

"Common Ground, Common Skies: Natural Law and Ecological Responsibility," Journal of Ecumenical Studie 42:3 (Summer 2007) 73-388.

"In Harm's Way in America: Gun Violence and Religious Ethics." Shalom Papers: A Journal of Theology & Public Policy2:3 (Summer 2000):393.

"Character and Cruelty in Huckleberry FinWhy the Ending Works." Soundings 8121-(Spring/Summer 1998):151779.

"Knowing Where You Are." Special issue on "War and Remembranded and Review: A Transnational Quarterly:2 (June 1996): 17380.

"Against Biospherical Egalitianism." Journal of Environmental Ethids :1 (Spring 1995):397. Reprinted in Philosophical Dialogues: Arne Naess and the Progress of Deep F.codobyna Witoszek and Harold Glasser (Lanham, MD: Rowman and Littlefield, 1999)1427Republished in Environmental Ethics: Foundational Readings, Critical Responsed by Joel Kassiola (San Diego: Cognella, Inc., 209), 217-229.

BOOK CHAPTERS

"Introduction: Peace Studies and Religion," in Ednan Aslan, Marcia Hermansen, Evrim Arsan, eds. Peace Education: Perspectives, Pedagogy, Policities York: Springer, 2022)3-14.

"Ask the Winds, Rains, and waveso Aund Us: Justice and Prudence in a Time of Planetary Emergency," in Julia Brumbaugh and Natalia Imperateria, eds., Turning to the Heavens and the Earth: Theological Reflections on a Cosmological Conversion: Essays in Honor of Elizabeth A. Johnson (Collgeville, MN: Liturgical Press, 2016), 14765.

"Teaching the Just War Tradition," in Brian K. Pennington, ed., Teaching Religibly iolence (Oxford and New York: Oxford University Press, 2012), 235.

"Grace is Everywhere: TCf-2 (a)4 (n K)2 (. P)-n p8j () Tj -0.004 erve o24e:

"The World as God's Body: Theological Ethics and Panentheism." Broken and Whole: Essays on Religion and the Bodyed. MaureerA. Tilley and Susan A. Ross (Lanham: University Press of America, 1995), 132-44.

"Catholicism and the Common Good of the Biosphere." An Ecology of the Spirit: Religious Reflection and Environmental Consciousness, ed. Michael Bataesham, MD: University Press of America, 1994), pp. 17794.

"Beast Machines and the Technocratic Reduction of Life." Good News for Animals?: Christian Approaches to Animal Welleing ed. Jay B. McDaniel and Charles Pinches (Maryknoll, NY: Orbis Press, 1993), pp. 248.

ENCYCLOPEDIA ARTICLES

"Ecological Ethics." The Encyclopedia of Violence, Peace, and Coolinicted., ed. Lester R Kurtz (San Diego: Elsevier, Academic Press, 2022), **820**." This is the third revision of "**be**thics." The Encyclopedia of Violence, Peace, and Confidt Lester R Kurtz (San Diego: Academic Press, 1999), 1: 61623; revised for second edition of Encyclopedia of Violence, Peace and Conflict, 3 vols. ed. Lester R. Kurtz (San Diego: Academic Press, 2008), **6260** and heavily revised again in 2022.

Entries inThe Encyclopedia of Religion and Naturedited by Bron Taylor. London and New York: Thoemmes Continuum, 2005).

"Jeadacques Rousseau" (1513 words) "St. Francis Afssisi" (1121 words) "Jürgen Moltmann" (627 words) "Roman Catholicism" pp. 32283.

WORK FORTHCOMING

Encyclopedia article "Ecology" substantially revised and expanded. Originallijs per blackwell William Schweiker, ed. The Blackwell Companion to Religious Eth(Cexford: Blackwell Publishing, 2005), 46976. The revised article will be in William Schweiker, ed., The Encyclopedia of Religious Ethicsvols. (Oxford: WileyBlackwell, forthcoming).

WORK IN PROGRESS

Protecting the Great Chain of Being: EarStecurity and Religious Responsibility. This book project links traditional stresses in Catholic ethics on the natural law and the common good of creationto contemporary concerns about spheric degradation and climate disruption in a number of areas of human practice.

I have submitted my personal narrative essequence Woods' I draw from Thoreau's Walden experience and other nature wrigs to reflect on the woods of my childhood on my grandparents' farm 25 miles northwest of Washington, D.C. that have seen much history. These woods now

the Peace and Justice Studies Association, Arcadia University, Philadelphia, September 30, 2018.

"Climate Prudence, Justice and NatabSecurity," atCatholic Social Tradition Conferences the 50th Anniversary of Populorum Progressio, University of Notre Dame, March 25, 2017.

"Integral Ecology," at Loyola University Symposium: Caring for Our Common Home: Conversations on Ecology and stice, September 9, 2015.

"Revising Gaudium et Spess Light of the Ecological Signs of the Times," Catholic Social Tradition Conference sponsored by the Center for Social Concern, University **efDebute**, Notre Dame, Indiana, March 23, 2015.

"Climate Justice and Predce in an Age of Climate Change, öyola University of Chicago's Conference on Climate Change and Environmental Sustainability, March 21, 2015.

"Urban Gun Violence and Culture Wars: Religion and the NRA," American Academy of Religion Annual Conference, Baltimore, November 26, 2013.

"Just War Tradition as a Resource for Honesty in Warfare." Keynote address at the Symposium on "Just War, Duty to Protect and Armed Intervention" at Dominican University College, Ottawa, Canada, November 16022.

"Just WarTheory and the Psychology of Aggression." Keynote address at the Symposiulason "War and the Political Justification of Violer" at Dominican University College, Ottawa, Canada, November 11, 2011.

Panel presentation on "Toward a Global Ethic: **faith** Dialogue Beyond Cultural Boarders," at Fulbright Interfaith Dialogue Conference, Catholic University of America, Washington, D.C., December 6, 2008.

Response to Panel on "The Bible, Ethics, and the Environment," Society of Bible Bible Boston, November 24, 2008.

"In Harm's Way in America: The Burden of Gun Violence," Conference on the Cultural and Social Impediments to Healthy Environment for Children, The Center for the Human Rights of Children, Loyola University of Chicago, April 18, 2008.

"Human Rights in an Age of Ecological Concern," Conference on "America, Human Rights, and the World," Marquette University Milwaukee, WI, September 29, 2007.

Certer for Advanced Study, April 11, 2007.

"With Radical Amazement: Ecology and the Recovery of Creation," for Conference "Without Nature?: A New Condign for Theology." University of Chicago, October 27, 2006.

"Developments in Peacemaking panel on Religion & Violence" at the Midwest AAR, Chicago, IL., April 1, 2006.

Respondent to Plenary Speaker on "Gaudium et spes: After Forty Years," Collegeogy Society's Conference, Mobile, AL, June 3, 2005.

"Common Ground, Common Skiesend Shared Rponsibilities," Global Ethics Conference, University of Chicago Divinity School, April 13, 2005.

"Urgency and Grace in a Time of Climate Change," Conference on Faith, Ethics, Environment: The Response of a Catholic University, University of Notre Daltor, ember 9, 2004.

Panel Presentation on "Theology, Ethics, and Ecology," at the Catholic Theological Association of America meeting, Cincinnati, June 6, 2003.

"The Theology of the NRA," American Academy of Religion, Denver, Nov. 19, 2001

"Sprawl, Carş and Climate Change: Eçipostice and Regional Design," American Academy of Religion National Meeting, Boston, Nov. 23, 1999.

"Population Growth, Catholicism, and Ecological Laws," Aincen Academy of Religion National Meeting, Boston, Nov. 22, 1999.

"Ecological Sustainability and Public Policy," Conference on Christianity and Ecology, Harvard University, Cambridge, MA, April 18, 1998.

"Postmodern Christian Ettes: Cultural and Ecological Decenterings," Society of Christian Ethics, Atlanta, GA, January 9, 1998.

"Good Foundations: Spirituality, Ethics and the Architectural Craft," School of Architecture, University of Notre Dame, Sept. 9, 1996.

"Oppression and the Planetary Eco**sp**, deAmerican Academy of Religion National Meeting, Philadelphia, Nov. 17, 1995.

"Contesting Energies: The Biosphere, Economic Surge, and the Ethics of Restraint," Notre Dame Global Stewardship Conference, Notre Dame, Indiana, 2017;11995.

"Guns," Society of Christian Ethics, Washington, D.C., January 7, 1995.

"Ecology and Urban Revitalization: Taming Suburban Scatterization," American Academy of Religion National Meeting, Chicago, November 22, 1994.

"God and the Biosphere as Superpowers ace Studies Association Conference, San Francisco, April 8, 1994.

"The Self in Context," Bible and Theology Conference, Chicago, November 8, 1993.

"Native American and Medieval Christian Views on Creation: Black Elk, Thomas Aquinas and St. Francis Speak," Parliament of the World's Religions, Chicaget, Se1993.

"The World as God's Body: Theological Ethics and Panentheism," plenary session panel at the College Theology Society, St. Mary's College, Moraga, California June **9**3.

"Power Discourse and Ecological Concern: Biosphere and God as Buypers," Societ of Christian Ethics, Savannah, GA., Jan. 8, 1993.

"Vincent van Gogh on Health, Illness and Solar Energy," American Academy of Religion National Meeting, San Francisco, November 1992.

"Can Animals Have a Relationship with God?" at Lemisidad Complumese/University of Madrid, July 17, 1992

"Questioning Deep Ecology and the Critique of Hierarchy," American Academy of Religion National Meeting, Kansas City, November 1991.

"The Antinomies in Recent Papal Thought: Birth Control, `Naturaly, and the Bosphere," Society of Christian Ethics, Culver Citya Offornia, January 1-113, 1991.

"Beast Machines and the Technocratic Reduction of Life," Good News for Animals?: Contemporary Christian Approaches to Animal Weeting Conference, Duke Divinity School, Oct. 45, 1990.

"Catholicism and the Security of the Biosphere," 25 Years after Vatican II Conference, Washington, D.C., September 28, 1990.

"Catholicism and the Common Goodtbe Biosphere," College Theology Society, New Orleans, May 31-June 3, 1990.

"Historicist and CreationCentered Approachee Recent Catholic Thought: Ecological Dangers and the Defense of Creation," panel presentation at College Theology Society, New Orleans, May 31-June 3, 1990.

"Theological Ethics and the Color Yellow: Reflections on the Centennial of Van Gogh's Death," Midwest Regional American Academy of Religion, Kalamazoo, Michigan, MaroApoil 1, 1990.

Co-producer with Tracy Phitchman of film on "Women's Rituals in Benaras." Twest hours of film shot in India in October and November 1998. Editing required.

Curator for exhibit Peacemaking: A Democratic Tradition," The Peace Museum, Chicago, AugustSeptember 1996.

COMMUNITY TALKS

Reflection day leader for Saint James Ror**Gatholic** Church in Chicago at October 28, 2016 retreat. Two talks: "Gandhi and King on Peacemaking" and "Social Injustice and Job loss in Chicago."

PowerPoint/ Presentation on "Christianity and **Egid**al Responsibility" to First United Methodist Church of Evanston, IL April 3, 2016.

"Defending the Great Rain of Being: Thomas Aquinas and Earth Security," Our Lady of Perpetual Help, Glenview, IL, October 12, 2013.

"The Sacred Earth: Views Both East and West," Common Ground, Lake Forest, IL February 3, 2010.

"Christianity and Ecological Responsibility, First United Methodist Church of Evanston, November 9, 2008.

"Peacemaking: A Great WorkCommon Ground, Lake Forest, IL, November 8, 2008

Parel for Woodstock Theological Center videecording on Catholic Theobgy and Ecological Sustainability: A Call to the (c T (on G C)-3 (a4BDC -0.00<</M10 (I)]TJ 0.09u (o)]T10 (r)3 (e)4 (s)-1 (2. c5

Visiting Schola in Catholic ThoughtBenedictine UniversityL, February 2325, 2005. Lecturing on Catholicism, Ecology, and Intelligious Dialogue.

"Catholicism and the Environme," Saints Peter and Paul Parish, Naperville, IL, dags April 27, 2004.

Discussion leader for Freshman Convocation discussion of Wil Hay **Shoo**l, down: Thurgood Marshall and the Supreme Court Nomination that Changed America, August 25, 2017.

"Religion and Water," lecture/ Power Point presented in STEP Water Class run by Institute of Environmental Sustainability, April 18, 2017.

Guest Lecturer in M. Schuck's graduate class on "Thomas Aquinas and Ecological Concerns." March 28, 2017.

Discussion leader for Freshman Convocation discussion of Bryan Stevenson's Just Mercy: A Story of Justice and Redemption, August 26, 2016.

"Teaching Religious Ethics and **Sais** ability." Focus on Teaching and Learning Workshop, August 18, 2016.

"Religion and Water," STEP Water Class run by Institute of Environmental Sustainability, February 2, 2016.

Discussion leader for Freshman Convocation discussion boot Patel's Actor Faith, August 21, 2016.

"Manifest Destiny and the Theology of the Land," Symposium on exhibit at the Loyola University Museum of Art, May 16, 2008.

Panelist in response to screening of "King Corn," Loyola University, April 7, 2008.

Panelist on "Nukear Weaponand Just War Theory," Symposium on "Dr. Atomic," Loyola University of Chicago, January 13, 2008.

Panelist on "Fighting Words: # Speech, Respect, and Religious Identity," March 23, 2006.

"Darfur and Genocide," Loyola University Amnestyternational Group, March 20, 2006

"The Theology of Vincent van Gogh," World Theology Club, December 1, 2004

"Just War Theory," Teach by Anti-War Network, November 4, 2004

"Justice, NeighboLove, and the Common Good," for the Shared Text Sosium on Work, Poverty and the Minimum Wage," September 16 and 17, 2004.

Organizer and presenter in panel on "Go, Frodo, Go: Theology and Ethics in Lord of the Rings," World Theology Club, February 10, 2004.

"Just War Theory and the War on Iraq," Loyola Unisity Law School, April 24, 2003.

"Biogenetic Engineering and Biospheric Security," conference on "Genetic Testing: Are we Really Ready?" Loyola University Chicago, April 11, 2003.

Participant in Iraq War Teacih, March 26, 2003. "Must Civilizations Clash? Thinking about Religion and Conflict," Theology Department Colloquium, February 5, 2003.

"Just War Theory, Threat Perception, and the Restraints of Response," Iracin, cactober 7, 2002.

"Sprawl, Cars, and Climate Change: Etustice and Regional Design," slideshow presentation at the Ethics and the Urban Environment Conference sponsored by the Center for the Advanced Study of Christianity and Culture at Loyola April 17, 2002.

"It's My Call," presentation on vocation for voke program, April 18, 2002.

"After September 11th: The Challenges," Prospective Students and Parents Sunday, Nov. 11, 2001.

"For Whom The Bell Tolls," Orthodox Students Gathering and Service, nbere7, 2001.

"The World Trade Center Attack," intensive on WLUA, September 24, 2001.

"Just War Theory and Religious Violence," Teachon the September 11th Attack, September 19, 2001.

COURSES TAUGHT

LOYOLA UNIVERSITY	
Moral Problems: War and Peace	Mobake Phis: Ecology Ossis
Peace Studies Overview	Theology and Ecology (grad.)
Comparative Religious Ethics (honors)	Foundations of Christian Morality
Religion and Violence in the ideast (honors)	Social Ethics (graduate)
Seminar in Christian Ethics: War and Peace (gradua	ate) Natural Law & Theol. Ethics (grad)
Christian Ethics: Law and Responsibility (graduate) War and Peace: 8th Asia	
Relgion, Violence, & Peacemaking (graduate)	Religion & Ecology
Catholic Theology: Traditions & Transitions (gradua	te) Liberation Theology (graduate)
Global Religious Ethics	

PRAIRIE STATE COLLEGE

History of Western Civilization American History

UNIVERSITY OF NOTRE DAME Christian Social Ethics (summer 1995)

PROFESSIONAL ASSOCIATIONS

American Academy of Religion, 1982 Present. Chaired Consultation "Ecological Issues and

Religious Reflection," 19857; "Religion, War, and Peace Program," Evaluator, 1998. Association of Environmental Studies and Sciences 2019-

College Theology Society, 19867, 9097, 0307

Society of Christan Ethics, 198297

Peaceand Justice Studies Association, 19974-20062008. 2018present.

Catholic Theological Association of America 202810

SERVICE TO LOYOLA UNIVERSITY

Theology Department

--Director of Majors, 198992, 199798, 19992000, 200105. Provided oversight over all aspects of our majors programs. I chaired the committee that developed a new majoinanithmeligious studies

--Member of Undergraduate Programs Committee, **19392**, 199798, 19992000, 200196. Chair from 198992, 19992000.

--Faculty advisor to World Theology Club student organization (2060)3-Advisor to Students' Club (198488).

--Graduate Program Commete, Ethics Section coordinator 19986; 2008present

--Departmental Advisor Committee member 99194; 199697; 19992000; 200192; 20089, 201920.

--Ethics search committees, chaired four

--Hebrew Bible/Old Testament Search Committee, November-20216.

University Service

Center for Ethics, director, 20062009; directing center programs, **cb**airing major university conference on "Peacemaking in an Age of Terror" (March 2000) another on Globalization for the Common Good" May 31 June 4, 2009)

Loyola Partners, director, 20032006. Liason between a number of community social justice and empowerment groups and faculty and students interested in service learning opportunities.

Peace, Justice and ConflicStudies Program founding director, 19941998. Grew program to 50 students. Cohaired programdevelopment comittee 19921994. Advisory committee 1998present Planning committee for Center for Ree Studies 2002008; Cochair of conference planning committee on "Peacemaking in an Age of Terror" (bugganted \$50,000) 2002007. Since 2017 to presents erve as director once again

Environmental Studies/Sciences Program 995 present. Cocoordinator of faculty environmental group that started Earth Day Events at and first faculty advior to Students' Environmental Alliance (199598). Member of planning committee for Environmental Studies/Sciences program. Program advisory committee and now the advisory board of the Institute of Environmental Sustainability 2000 present.

Greenhouse Learning Community instructorin Freshman learning comunity, 2012-Magis Initiative. Program promotes service learning and leadership. Advisory board0@003-

Visiting Scholar at Weston Jesuit Schoobf Theology, Cambridge, MA., Loyola research leave, fall 2000-spring 2001.

Louisville Institute Sabbatical Grant 199899: \$40,000 awrd to support aeave of absence from teaching and administrative duties in order to do research for a book titled Natural Law and